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The Telegraph

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4 lines for 7 days **\$35**

4 lines for 30 days **\$70**

SALE

Yard Sale

YARD SALE SPECIAL

\$29.00 for up to 5 lines

\$2.50 for each additional line.

Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

Call Today! 594-6555

Ask about our **Free Yard Sale Kits.**

Call your ad in: **603.594.6555**
Fax your ad in: **603.882.5138**
Submit your ad online: **www.nashuatelegraph.com**
Mail or bring your ad in: **110 Main St., Suite 1, Nashua, NH 03060**

TELEPHONE & OFFICE HOURS
9:00 A.M. TO 4:00 P.M. MONDAY - FRIDAY

FAX & ONLINE HOURS
24 HOURS, 7 DAYS A WEEK 603.882.5138
www.nashuatelegraph.com

DEADLINES

LINE ADS 12 p.m. Thursday for Sunday insertion	DISPLAY ADS 3 p.m. Wednesday for Sunday insertion
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Deadlines subject to change without notice. Some holiday deadlines apply

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Employment

General

CAMP Software Inc. - Merrimack, NH - IT Developer, Lead - Design, develop, peer review, test and document complex SaaS software projects in an agile workflow. Telecomm permitted. To Apply: HRRecruiting@campsystems.com. Req# [CMPST1].

Professional

Engineers: Skyworks Solutions, Inc., Nashua, NH seeks: Senior Electrical Engineer (NH0925NP): Analog/mixed-signal circuit and sub-system design, Electrical Engineer 2 (NH0925RA): Architect, design and verify circuits, logic, systems, algorithms, etc. Staff Applications Engineer (NH0925KN): Test IEEE 1588 products against industry standards. Resumes to: Angela.Ho@skyworksin.com. Ref Job Code#.

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Pets & Supplies

Dogs

AKC English Cream Retriever pups. First shots & health certificate. Ready to go on Valentine's Day. 603-490-7757

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Merchandise

Wanted to Buy

MILITARY ITEMS (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less

Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751

Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751

Enamel Square Cuff links \$ 75.00 603-801-1751

File cabinet, 4 draw by Cole \$10 603 801 1751

Indoor potted 6.5 foot Cactus \$30. 603-801-1751

Men's Sterling Silver wedding ring \$45.00 603-801-1751

Men's watchband 11/20 karat gold top ,stainless back,10/16 inch width \$25.00 603-801-1751

Oriental figurine, approx 2.5 tall 603-801-1751

Vintage crochet hooks (2) \$5.00 603-801-1751

Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00 603-801-1751

Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

LEGAL NOTICE

CITY OF NASHUA

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Zoning Board of Adjustment** will occur on **Tuesday, February 24, 2026, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to (zb@nashuanh.gov) or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on February 23, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting February 20, 2026, at www.nashuanh.gov.

1. The Maistrosky Rev. Tr., Denise & Alan Maistrosky, Trustees (Owners) 97 Wellington Street (Sheet 65 Lot 148) requesting variance from Land Use Code Section 190-31 to encroach 7 feet into the 20 foot required front yard setback (on Columbia Avenue) to install a hot tub. RA Zone, Ward 3.

OTHER BUSINESS:

- Review of upcoming agenda to determine proposals of regional impact.
- Approval of Minutes for previous hearings/meetings.
- Review of bylaws.

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

LEGAL NOTICE

CITY OF NASHUA

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Historic District Commission** will occur on **Monday, February 23, 2026 at 6:00 P.M.**, Room 208 at Nashua City Hall located at 229 Main Street, Nashua, NH. Members of the public can submit their comments via email zb@nashuanh.gov or by mail (please make sure to include your name/ address and comments) by 4:00 p.m. on February 20, 2026 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting February 20, 2026 at www.nashuanh.gov.

1. The Tousley Family Rev. Tr (Owner) 8 Canal Street - formerly 4 1/2-6 Canal Street (Sheet 43 Lot 39) requesting approval to replace existing exterior siding in kind with Everlast composite clapboard siding, matching existing exposure, profile and trim dimensions. D-1/ MU Zone, Ward 3.

2. Wayne & Marilyn Spence (Owners) 87 Concord Street (Sheet 47 Lot 33) requesting approval to remove storm windows and deteriorating original windows and replace with energy efficient windows. RA Zone, Ward 3.

3. Federal Hill Properties, (Owner) Amos White (Applicant) "L" Manchester Street (Sheet 67 Lot 26) requesting architectural approval to construct a new single-family home on a vacant lot. RB Zone, Ward 3.

Other Business:

- Review of Minutes for previous hearings/meetings.
- Communications.
- Discussion item:

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

PUBLIC AUCTION on March 2, 2026 at D&R Towing;49 Canal St; Nashua, NH 03064 at 10:00 AM for the following vehicle

2007 Hyundai Sonata
VIN# 5NPET46C07H289769

THE STATE OF NEW HAMPSHIRE

JUDICIAL BRANCH

NH CIRCUIT COURT

9th Circuit - Family Division - Merrimack Telephone: 1-855-212-1234
9 Baboosic Lake Road TTY/TDD Relay: (800) 735-2964
Merrimack, NH 03054 <https://www.courts.nh.gov>

CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS

TO: **HECTOR MEDINA, III**
SILVER LAKE PARK
HOLLIS, NH 03049

Case Number: **657-2025-TR-00013**

Preliminary Hearing

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:

Date: March 04, 2026 4 Baboosic Lake Road
Time: 10:00 AM Merrimack NH 03054
Time Allotted: 30 Minutes

CAUTION TO RESPONDENT

It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing.

IMPORTANT RIGHT OF PARENTS

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN); IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

January 07, 2026 BY ORDER OF THE COURT
(825) Coreen L. Russell, Clerk of Court

C: Christina Law-Hill; Kathy J. Landry Lynch, ESQ

NashuaTelegraph.com

Public Notices

"They're How You Know"

To place a notice contact Monique Savoie
603.594.1218 msavoie@nashuatelegraph.com

LEGAL NOTICE

Town of Merrimack

The State of New Hampshire

To the inhabitants of the Town of Merrimack in the County of Hillsborough in said state, qualified to vote in town affairs:

You are hereby notified that the First Session (*Deliberative*) of the Annual Meeting of the Town of Merrimack will be held in the James Masticola Upper Elementary School All-Purpose Room located at 26 Baboosic Lake Road in said Merrimack on **Wednesday, March 11, 2026, at 7:00 o'clock in the evening (pm)** for explanation, discussion, and debate of each Warrant Article. Warrant Articles may be amended at this session per RSA 40:13, IV. A snow date (if needed) will be held on Friday, March 13, 2026, at 7:00 o'clock in the evening (pm)..

LEGAL NOTICE

CITY OF NASHUA

NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Board of Aldermen** on **Monday, February 23, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolutions:

R-26-010
INCREASING THE MAXIMUM ALLOWABLE AMOUNT IN THE SNOW REMOVAL EXPENDABLE TRUST FUND AND MAKING A SUPPLEMENTAL APPROPRIATION OF \$500,000 OF ASSIGNED FUND BALANCE INTO THE SNOW REMOVAL EXPENDABLE TRUST FUND

R-26-012
RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$600,000 OF ASSIGNED FUND BALANCE INTO FUND #7064 "HYDROPOWER RESERVE FUND"

R-26-013
RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$280,000 OF ASSIGNED FUND BALANCE INTO DEPARTMENT 168 "SOLID WASTE", ACCOUNT #55520 "NHDES SURCHARGE FEE"

Anyone wishing to testify on the Resolutions will be afforded the opportunity at the public hearing. A copy of the Resolution is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8277>, <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8275>, and <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8274>.

SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING 589-3010 OR TTD 883-1781

Notice of Public Hearing

Proposed Fare Increase for the Nashua Transit System, Nashua

The Nashua Transit System is holding a public hearing regarding the proposed fare increase for the CityBus, ADA Paratransit and Senior Demand Response Service.

Date: February 25, 2026 at 7:00 PM
Location: City of Nashua, Aldermanic Chambers, Committee on Infrastructure Meeting
2nd floor of City Hall, 229 Main Street, Nashua, NH 03060
Proposed Effective Date: April 2026

Proposed NTS Fare Increase (2026)

Fare Category	1 Ride	Ticket Book	Monthly Pass
CityBus: Adult Fare Persons ages 19 - 59	New: \$2.00 Old: \$1.25	New: \$20.00 (10 Rides) Old: \$10.00 (8 Rides)	New: \$50.00 Old: \$40.00
CityBus: Reduced Fare Youth 12 - 18 Veterans Medicare Recipients Persons with Disabilities	New: \$1.00 Old: \$0.60 & \$0.75	New: \$10.00 (10 Rides) Old: \$5.00 (8 Rides)	New: \$40.00 Old: \$30.00
ADA Paratransit	New: \$3.00 Old: \$2.50	New: \$30.00 (10 Rides) Old: \$20.00 (8 Rides)	-
Senior Demand Response Medical Trip	New: \$3.00 Old: \$2.50	New: \$30.00 (10 Rides) Old: \$20.00 (8 Rides)	-
Senior Demand Response Non-Medical Trip	New: \$6.00 Old: \$5.00	New: \$30.00 (5 Rides)* Old: \$20.00 (4 Rides)* <small>*Use 2 tickets for non-medical</small>	-

Free rides for seniors 60+ enrolled in the Senior ID Card BAAS Program, students and staff of Nashua Community College and Rivier University with valid school ID. Children 11 and under ride free with fare paying adult.

For more information regarding the proposed fare increase visit RideBigBlue.com or call / email Camille Correa, NTS Transit Administrator at 603.821.2035 / correac@nashuanh.gov.

Title VI Notice: The Nashua Transit System (NTS) is committed to providing non-discriminatory transportation services to all of its passengers and potential passengers. NTS operates its programs and services without regard to race, color, or national origin.